## Mitchell, Brian

From:

Mitchell, Brian

Sent:

Thursday, January 25, 2018 10:14 AM

To:

'Arnold, Doug'

Subject:

RE: Electrolux

Thanks, is MW66 and MW67 trending higher?

Brian Mitchell
RCRA Corrective Action Officer
EPA Region 7
AWMD/WRAP
2.3 – P44
11201 Renner Blvd
Lenexa, Kansas 66219
913-551-7633 work
816-304-4158 cell

From: Arnold, Doug [mailto:Doug.Arnold@alston.com]

**Sent:** Thursday, January 25, 2018 8:11 AM **To:** Mitchell, Brian < Mitchell.Brian@epa.gov>

Subject: Electrolux

3rian:

Golder Associates' 2017 Annual Monitoring Report for the Electrolux Jefferson, Iowa property is attached.

Regards, Doug

Douglas S. Arnold | Alston & Bird LLP

Partner and Co-Chair,

Environmental, Energy & Natural Resources Practice Group 1201 West Peachtree Street | Atlanta, GA 30309-3424

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